

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

Board of Commissioners Chambers
219 E. Paw Paw Street
Paw Paw, MI 49079

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Committee of the Whole Agenda October 25, 2022 1:00 PM

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>
To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799
Webinar ID#: 891 2357 7829

1. Call to Order
2. Additions/Deletions to the Agenda
3. Approval of Agenda
4. Approval of Minutes
 - A. 10/11/2022 Committee of the Whole Meeting Minutes
Presented by:
Suzanne Roehm, County Clerk
5. Public Comment
Limit of 4 minutes per speaker.
6. Presentation
 - A. Apportionment Report
Presented by:
Anthony Meygaard, Equalization Director
 - B. Drain and Lake Level Special Assessment Rolls for 2022 Tax Rolls & Annual Report
Presented by:
Joe Parman, Drain Commissioner
7. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. Commercial Property Assessed Clean Energy (C-PACE) Program
Presented by:
Zach Morris
Sarah Snoeyink, Market Van Buren
8. Buildings & Grounds
Commissioner Liaison: Donald Hanson
 - A. Holiday Lighting Decorations
Presented by:
John Small, Buildings & Grounds Director
9. Finance
Commissioner Liaison: Paul Schincariol

- A. **AED (Automated External Defibrillators) Purchase**
Presented by:
Jim Charon, Captain
- B. **Investment Software**
Presented by:
Trisha Nesbitt, Treasurer
- C. **Land Bank Authority Grant**
Presented by:
Trisha Nesbitt, Treasurer
- D. **Fiscal Year 2023 OCC Budget**
Presented by:
Natalie Dean, Trial Court Administrator
- E. **County Child Care Fund Budget Summary FY 23**
Presented by:
Veronica Stillson, Family Division Administrator
- F. **FY23 Net Cost Agreement for Substance Abuse Disorder Services - SWMBH**
Presented by:
Ryan Post, Interim County Administrator
- G. **Preliminary Audit Letter from Maner Costerisan**
Presented by:
Ryan Post, Interim County Administrator
- H. **Engagement Letter and Agreement with Maner Costerisan**
Presented by:
Ryan Post, Interim County Administrator
- I. **Budget Adjustments**
Presented by:
Ryan Post, Interim County Administrator
- 10. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
 - A. **Rebranding the Land Management Department**
Presented by:
Charles Norton, Information Technology Director
 - B. **Letter of Understanding Regarding FOC / Wages**
Presented by:
Veronica Stillson, Family Division Administrator
 - C. **County Administrator Contract**
Presented by:
Randall Peat, County Commissioner, District #5
- 11. **Veterans Services**
Commissioner Liaison: Mike Chappell
 - A. **Veterans Services Update**
Presented by:
David Krzycki, Veterans Services Director
Dennis Urquhart, Veterans Services Officer
- 12. **Public Comment**
Limit of 4 minutes per speaker.
- 13. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.