

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

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Paw Paw, MI 49079

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Board of Commissioners Agenda

October 25, 2022

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **10/11/2022 Board of Commissioners Meeting Minutes
Presented by:
Suzanne Roehm, County Clerk
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Authority to Apply for Federal EPA Grant for the Brownfield Redevelopment Authority
Presented by:
Wayne Nelson, Accounting and Operations Consultant
9. Buildings and Grounds
Commissioner Liaison: Don Hanson
 - A. **Snow Removal Bids
Presented by:
John Small, Buildings & Grounds Director
10. Finance
Commissioner Liaison: Paul Schincariol
 - A. **2022-2023 IT Switch Refresh
Presented by:
Charles Norton, Information Technology Director

- B. ****MSU Extension Memorandum of Agreement**
Presented by:
Julie Pioch, District Director
- C. ****Traffic Radar Sign Purchase**
Presented by:
Jim Charon, Captain
- D. ****2022 Emergency Management Performance Grant**
Presented by:
Ray Hochsprung, Emergency Manager
- E. ****Claims**
Presented by:
Ryan Post, Interim County Administrator
- F. **Fiscal Year 2023 OCC Budget**
Presented by:
Natalie Dean, Trial Court Administrator
- G. **Engagement Letter and Agreement with Maner Costerisan**
Presented by:
Ryan Post, Interim County Administrator
- H. **Apportionment Report**
Presented by:
Anthony Meyaard, Equalization Director
- 11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
 - A. **Letter of Understanding Regarding FOC / Wages**
Presented by:
Veronica Stillson, Family Division Administrator
 - B. **County Administrator Contract**
Presented by:
Randall Peat, County Commissioner, District #5
- 12. **Public Comment**
Limit of 4 minutes per speaker.
- 13. **Board Correspondence**
- 14. **Closed Session**
- 15. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.