

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

Board of Commissioners Chambers
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Paw Paw, MI 49079

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Board of Commissioners Agenda

August 9, 2022

Immediately following the 1:00 PM Committee of the Whole Meeting

** Indicates Consent Agenda, or recurring items that do not require discussion.

This public meeting may be attended in-person at the address listed above, or by Zoom.

Use this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Additions/Deletions to the Agenda
5. Approval of Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
6. Approval of Minutes
 - A. **7/26/2022 Board of Commissioners Meeting Minutes
7. Public Comment
Limit of 4 minutes per speaker.
8. Administrative Affairs
Commissioner Liaison: Gail Patterson-Gladney
 - A. **Children's Advocacy Center Funding Agreement
Presented by:
Ryan Post, Interim County Administrator
 - B. **Auto Insurance Reform Resolution
Presented by:
Cari Elmore, Executive Assistant
9. Buildings and Grounds
Commissioner Liaison: Don Hanson
 - A. **Creation of a County Parks & Recreation Commission
Presented by:
Mike Chappell, County Commissioner, District #4
 - B. Use of County Property - 2022 Vineyard Classic Bike Tour
Presented by:
Deborah Droppers ~ Kalamazoo Experiential Learning Center
10. Finance

Commissioner Liaison: Paul Schincariol

- A. ****Syndicate Park Parcel 80-17-233-026-00**
Presented by:
Roberta Moller
 - B. ****Elimination of Cremation Permit Fees**
Presented by:
Wayne Nelson, Accounting and Operations Consultant
 - C. ****Salary Exception for Interim County Administrator**
Presented by:
Randall Peat, County Commissioner, District #5
 - D. ****Market Van Buren Agreement**
Presented by:
Zachary Morris ~ Market Van Buren
 - E. **USDA Lease Application**
Presented by:
Ryan Post, Interim County Administrator
11. **Labor, Negotiations, and Contracts**
Commissioner Liaison: Richard Godfrey
- A. ****Hartford School Resource Deputy Contract**
Presented by:
Jim Charon, Captain
 - B. ****Union Negotiation Structure**
Presented by:
Randall Peat, County Commissioner, District #5
 - C. **General Maintenance Carpenter Wage Exception**
12. **Public Comment**
Limit of 4 minutes per speaker.
13. **Board Correspondence**
- A. Clinton County Resolution - Broadband Taskforce
 - B. Clinton County Resolution - Re: Treasurer to Provide Data
 - C. VBC Farm Bureau - 8/29/22 Dinner Invitation
 - D. State of MI - Re: Public Hearing Indiana Michigan Power
14. **Closed Session**
15. **Adjournment**

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.