

Commissioners

Chairperson: Randall Peat, District 5
Vice Chair: Paul Schincariol, District 7
Gail Patterson-Gladney, District 1
Kurt Doroh, District 2
Richard Godfrey, District 3
Mike Chappell, District 4
Donald Hanson, District 6



Contact

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Paw Paw, MI 49079

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Board of Commissioners Agenda

April 26, 2022

1:00 PM

** Indicates Consent Agenda, or recurring items that do not require discussion.

You may attend the meeting in person in the Board of Commissioners chambers at the address listed above, or you may attend by Zoom.

Click this link to join the Zoom webinar: <https://us02web.zoom.us/j/89123577829>

To join the Zoom webinar by telephone, Dial: 1(301) 715-8592, or 1(312) 626-6799

Webinar ID#: 891 2357 7829

1. Call to Order
2. Recital of the Pledge of Allegiance / Prayer
3. Roll Call
4. Approval of Consent Agenda
Do any Commissioners or members of the public want to request any item be removed from the consent agenda?
 - A. ****4/12/2022 Board of Commissioners Meeting Minutes**
Presented by:
Suzanne Roehm, County Clerk
 - B. **Administrative Affairs**
****Set Public Hearing for CDBG Grant Funding for Mattawan Life Sciences**
Presented by:
Zach Morris - Economic Development
****Equalization Report**
Presented by:
Anthony Meyaard, Equalization Director
****Van Buren County Planning Commission Re-Appointments**
Presented by:
Frank Hardester, County Administrator
****Brownfield Redevelopment Authority Re-Appointments**
Presented by:
Frank Hardester, County Administrator
 - C. **Finance**
****Southwest Michigan Planning Commission Annual Contribution**
Presented by:
Frank Hardester, County Administrator
****South Haven Buoy Project**
Presented by:
Frank Hardester, County Administrator

****ARPA Proposals Deadline of 5/31/2022**

Presented by:
Frank Hardester, County Administrator

****Data Backup Software Support Renewal**

Presented by:
Charles Norton, Information Technology Director

5. Additions/Deletions to the Agenda
6. Approval of Agenda
7. Public Comment
Maximum of 4 minutes per speaker.
8. Presentation
 - A. Certificate of Proclamation for David Fernandez
Presented by:
Frank Hardester, County Administrator
 - B. Certificate of Proclamation for Yazmin Fernandez
Presented by:
Frank Hardester, County Administrator
9. Public Comment
Maximum of 4 minutes per speaker.
10. Closed Session
11. Board Correspondence
12. Adjournment

Van Buren County will provide necessary and reasonable auxiliary aids and services, such as signers for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at any meeting/hearing upon ten (10) days' notice to the Van Buren County Board of Commissioners' Office. Individuals requiring auxiliary aids or services should contact Van Buren County by emailing admin@vanburencountymi.gov or by calling the Board of Commissioners office at (269) 657-8253.